

MEMBERSHIP APPLICATION FOR 2010 – 2011

(CIRCLE ONE) NEW RENEWAL Date: _____

***** (PLEASE PRINT OR TYPE) *****

NAME: _____ TITLE: _____
 FIRM: _____
 ADDRESS: _____ CITY: _____ ZIP: _____
 TELEPHONE: (____) _____ FACSIMILE: (____) _____ E-MAIL: _____
 HOME ADDRESS: _____ CELL PHONE: _____

REMINDER: To become a member of the New Jersey Association of Legal Administrators, you must both (1) be a member of the International ALA and (2) have primary responsibility for management of a private law firm, government or corporate legal department, or public service law department or subdivision thereof and devote substantially all working time to managerial/administrative duties.

Are you a member of International? _____ Date joined: _____

- Can you give 2, 4 or 6 hours per month to be on a committee? ___ YES ___ NO
 Would you like to be considered for multiple committees? ___ YES ___ NO
 Would you like to write an article for the NJALA Newsletter? ___ YES ___ NO

LEGAL DEPARTMENT/FIRM INFORMATION

MANAGING PARTNER: _____ NUMBER OF NJ ATTORNEYS: _____
 ADMINISTRATOR/MANAGER: _____ TOTAL OTHER EMPLOYEES IN NJ: _____
 (if not applicant)

NEW MEMBERS -- Please complete the following information:

- 1) Percentage of time spent in managerial/administrative duties: _____%
- 2) My specific duties and responsibilities include: _____

- 3) I report to: NAME: _____ TITLE: _____
- 4) I was referred to the NJALA by: _____

(ALL MEMBERS – PLEASE READ AND SIGN) - PHOTOGRAPHIC RELEASE

I hereby grant the Association of Legal Administrators and the New Jersey Association of Legal Administrators the right to use, edit, publish and/or display my photograph/image for promotional and/or marketing purposes, which may include, but not be limited to, use in brochures, the Association of Legal Administrators and the New Jersey Association of Legal Administrators website, and other publications. I agree to hold the Association of Legal Administrators and the New Jersey Association of Legal Administrators and its shareholders, employees, agents and assigns harmless against any possible liability resulting from the use of said photographs/image and I hereby release and discharge the Association of Legal Administrators and the New Jersey Association of Legal Administrators and its officers, employees, agents and assigns from any claims whatsoever in connection with the use of such photographs/image.

(X) _____
 Signature of NJALA Member

ALA's membership runs from July 1, 2010 through June 30, 2011. Membership fee - \$250.00 (meals included)

MAKE DUES PAYABLE TO "NJALA" AND MAIL TO

**Lisa Cuffari
 Fox and Fox LLP
 70 South Orange Avenue, Suite 203
 Livingston, NJ 07039**

Your association dues are not deductible as charitable contributions for Federal income tax purposes. Your payment for membership, however, will remain deductible as a business expense to the same extent as permitted under the law.